



The Kingdom

How God Reveals His Reign to His Redeemed

**Series: Interpreting
Prophecy
Title: The Kingdom**

**Text: Assorted
Date: 10/04/2026**

Divine Kingship:

1 Chronicles 29:11–12 Yours, O Yahweh, is the greatness and the power and the glory and the victory and the majesty, indeed everything that is in the heavens and the earth; Yours is the kingdom, O Yahweh, and You exalt Yourself as head over all. Both riches and honor *come* from You, and You rule over all, and in Your hand is power and might; and it lies in Your hand to make great and to strengthen everyone.

Psalms 103:19 Yahweh has established His throne in the heavens, and His kingdom rules over all.

Psalms 145:11–13 They shall speak of the glory of Your kingdom and talk of Your might; to make known to the sons of men His mighty deeds and the glory of the majesty of His kingdom. Your kingdom is an everlasting kingdom, and Your dominion *endures* from generation to every generation.

Daniel 4:34–35 “But at the end of *those* days, I lifted up my eyes toward heaven, and my knowledge returned to me, and I blessed the Most High and praised and honored Him who lives forever; For His dominion is an everlasting dominion, and His kingdom *endures* from generation to generation. And all the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven and *among* the inhabitants of earth; And no one can strike against His hand Or say to Him, ‘What have You done?’

The king of the universe deserves and demands your _____ and _____.

Kingdom Storyline and Kingdom Covenants:

Three aspects of the kingdom:

- A _____ aspect.
- A _____ aspect.
- An eschatological aspect.

Covenant: a divine promise made by God to creation that he will do, provide, or realize something.

1. **God created a kingdom with _____ representatives who rebelled against his authority and brought _____ upon the created kingdom and their relationship with God.**

Genesis 1:26 Then God said, “Let Us make man in Our image, according to Our likeness, so that they will have dominion over the fish of the sea and over the birds of the sky and over the cattle and over all the earth and over every creeping thing that creeps on the earth.”

2. In the fallen kingdom, Israel was _____ to be the kingdom representatives of God to the rest of the world.

Genesis 12:1–3 And Yahweh said to Abram, “Go forth from your land, and from your kin And from your father’s house, to the land which I will show you; and I will make you a great nation, and I will bless you, and make your name great; and so you shall be a blessing; and I will bless those who bless you, And the one who curses you I will curse. and in you all the families of the earth will be blessed.”

Abrahamic covenant: land, people, and influence.

Exodus 19:5–6 ‘So now then, if you will indeed listen to My voice and keep My covenant, then you shall be My treasured possession among all the peoples, for all the earth is Mine; and you shall be to Me a kingdom of priests and a holy nation.’

Mosaic covenant: the law for Israel to function as God’s kingdom of representatives.

2 Samuel 7:16 And your house and your kingdom shall endure before Me forever; your throne shall be established forever.

Davidic covenant: the line of David will remain before God forever and a king from that line will rule over the kingdom of God forever.

3. God promises that he will reign over the kingdom of Israel through the _____ who will perfectly represent his kingdom to the world.

Micah 4:1–3; Micah 5:2, 4-5

- A remnant of Israel will be restored to rule along with the Ruler (Isa. 11:10; Jer. 33:14-16, 22).
- Israel will be restored as a nation (Jer. 31:38-40; 33:16).
- The nations will be subject to the king in Jerusalem (Ps. 2; 110; Isaiah 11:10; Dan. 2:44; 7:13-14).
- There will be Edenic peace and prosperity (Isa. 9:6-7; 11:6-9)
- The king will judge the wicked (Ps. 2:9; 110:5-6; Isa. 11:4).

Jeremiah 31:31–34

New covenant: the spiritual renewal of the subjects through the transformation of the heart and forgiveness of sins and the restoration of Israel through the Davidic king.

4. _____, the Messiah, came to rescue sinners to the kingdom and give them an inheritance in the future kingdom through inaugurating the new covenant, and assume his position as the king of the coming kingdom.

- The redemptive work of Christ inaugurates the new covenant of the kingdom of God.

Matt. 26:27-29; Mark 14:23-25; Luke 22:17-20

Colossians 1:13–14 Who rescued us from the authority of darkness, and transferred us to the kingdom of the Son of His love, in whom we have redemption, the forgiveness of sins.

Revelation 5:10 “And You made them *to be* a kingdom and priests to our God, and they will reign upon the earth.”

- The redemptive work of Christ necessarily preceded the exaltation of Christ as the king.

Philippians 2:8–11 Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore, God also highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, and that EVERY TONGUE WILL CONFESS that Jesus Christ is LORD, to the glory of God the Father.

The _____ Kingdom: Jesus will reign from Jerusalem for 1,000 years with his saints and a restored Israel.

Revelation 19:11-16, 20:4

The _____ Kingdom: in the new heavens and new earth, Jesus will reign in the new Jerusalem with his people.

Isaiah 60:19–21 “No longer will you have the sun for light by day, Nor for brightness will the moon give you light; But you will have Yahweh for an everlasting light, And your God for your glory. ²⁰ “Your sun will no longer set, Nor will your moon wane; For you will have Yahweh for an everlasting light, And the days of your mourning will be finished. ²¹ “Then all your people *will be* righteous; They will possess the land forever, The branch of My planting, The work of My hands, That I may show forth My beautiful glory.

Revelation 22:3-5

The Kingdom According to Jesus and the Apostles:

1. The kingdom is the message of _____ proclaimed by Jesus and the apostles to the church and the lost (Matthew 4:23, 9:35; 24:14; Mark 1:15; Luke 4:43; 8:1; 9:2, 60; 10:9; 16:16; Acts 8:12; 14:22; 19:8; 20:25; 28:31).
2. The kingdom is the coming _____ of Old Testament prophecies and New Testament promises connected to the return of Christ and carried out through the reign of Christ which all the people of God will experience.
 - Something coming (Matthew 4:4, 17; 10:7; Mark 1:15; 9:1; Luke 9:27; 10:11).
 - Something that will be inherited and can be presently possessed (Matthew 5:3, 10; 25:34; Luke 6:20; 13:32; 1 Cor. 6:9-10; Gal. 5:21; Eph. 5:5; James 2:5)
 - A place God's people will enter and inhabit (Matthew 5:19-20; 7:21; 8:11; 18:3, 24-25 19:14, 23; Mark 9:47; 10:23-25; John 3:5; 2 Peter 1:11).
 - An event connected with the return of Christ and the reign of Christ (Matthew 13:41-43; 16:28; Luke 21:10-31; 1 Cor. 15:20-28; 2 Tim. 4:1).
 - Involves the fulfillment of Old Testament promises to Israel (Luke 1:32-33; Acts 1:1-8).
3. The kingdom is the spiritual _____ of God's revelation, operation, and salvation (Matthew 13:11; Mark 4:11; 4:26-29, 30; 10:14-15; Luke 11:20; 12:31; John 3:3; Col. 1:13; 1 Th. 2:12; Rom. 14:17; 1 Cor. 4:20).

Kingdom Living:

Hebrews 12:28 Therefore, since we are receiving a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe

Gratitude grounded in the _____ of the kingdom empowers right living for God.

Matthew 6:33 But seek first His kingdom...

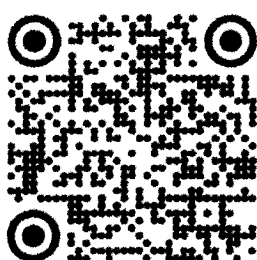
Knowing the superiority of the kingdom of God must cause us to _____ Christ's agenda over our own.

Bible Study Tips for the Kingdom:

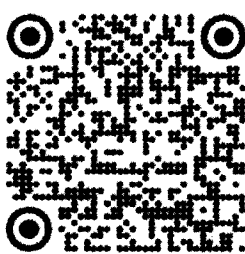
- **Determine the range of meaning intended by the word “kingdom” in the text.**
- **Determine the place of the reference on the redemptive timeline and if the text describes something that was, is, or will come.**
- **Pay special attention to the “of [blank]” to help you out. Such as: “of Israel” “of God” “of man” “of David.”**
- **Keep the kingdom concept in mind view when studying the Bible, particularly in OT law and prophecy, NT gospels, and Revelation.**
- **Look for key words like rule, reign, dominion, authority, etc. that might be pointing to a kingdom focus.**

Discussion Questions:

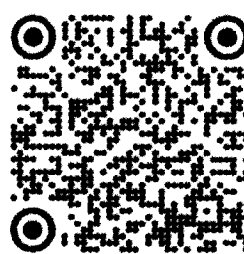
1. How is the kingdom good news to the lost and to the saved? How can Christian incorporate the kingdom in evangelism conversations?
2. What forces contribute to Christians pursuing their own agenda over the kingdom agenda? What would you define as the kingdom agenda?
3. Why is the new covenant essential for the fulfillment of God's redemptive plan and covenants (with the exclusion of the Mosaic covenant as the new covenant replaced it)?
4. Read Hebrews 12:25-29. As a group, come up with a list of things about the kingdom that should cause gratitude. How do we live by kingdom gratitude?
5. What things "cave" you in from living in light of the kingdom? How will you address them?



*Meet
the Staff*



*Online
Giving*



*Weekly
Announcements*

Blanks: recognition, submission, spiritual, physical, ruling, ruin, chosen, Messiah, Jesus, Millennial, Eternal, good news, fulfillment, reality, promise, pursue.