

**Series**: Bible Survey

Lesson: 15. Samuel B

## Review

 The time of the judges showed that Israel needed leaders to govern itself, but the judges' temporary nature kept getting Israel back into trouble.

- Without a central leader, the nation was loosely affiliated, susceptible to attack, and not carrying forward God's redemptive purposes.
- Samuel is all one book likely compiled from multiple sources after Israel split.

## God's sovereignty

- The second part of Samuel shows God continuing to work to not only protect David's rule against threats, but also to both preserve promises and enact punishments for him.
- God is using everything in David's life—good and bad—as part of His
   \_\_\_\_\_ with him, both to bless and to chastise.

0	We shouldn't assume everything happens in our lives for the same
	reasons as in David's, but we should take the time to try to find out
	how God is working and not miss what He's trying to say/show.

<ul> <li>The Establishment and Nature of the Monar</li> </ul>	rcnv
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As Samuel progresses through David's reign, we see how seriously God takes His relationship with the king because of how seriously God the one who is supposed to represent His righteous rule over the people.  David's high-profile position as YHWH's anointed makes his sin much
the one who is supposed to represent  His righteous rule over the people.
His righteous rule over the people.
David's high-profile position as YHWH's anointed makes his sin much
more serious, so God addresses it much more seriously despite his
repentance.
<u>2 Sam. 12:14</u> — However, because by this deed you have given occasion to the enemies of the Lord to blaspheme, the child also that is born to you shall surely die."
The more high-profile our role is as believers, the more serious our
is (in earthly terms).
Pastors are not YHWH's anointed today;
is.

	0	David is promised a	_ monarchy
		through his line and promises initially fulfilled by Solor	mon and
		ultimately fulfilled by Jesus Christ.	
	0	This addresses both how a righteous king will finally le	ad the people
		and what the monarchy ultimately is intended to be.	
	0	Every king after David was anointed in the hope that h	ne would finally be
		the righteous one who delivered everlasting peace to	Israel.
	0	Jesus Christ is that King and fulfills the promise of an e	everlasting reign
		from David's line, and He will fulfill the function of brid	nging full and final
		peace to when He returns or	ie day.
Th	ie l	Nature of Sin and Repentance	
	0	All of Samuel emphasizes accountability for personal s	in, but the
		second part brings out the importance of dealing with	sin
		and how much harm that can ca	use otherwise.

 David's love for his people, his great mercy, and his trust in God as the ultimate Judge were strengths of his, but they fed into his greatest weakness: an unwillingness to \_\_\_\_\_\_ sin in those he loved:

<ul><li>Amnon (Tamar)</li></ul>
<ul><li>Absalom (Amnon, rebellion)</li></ul>
Joab (Abner, Absalom, Amasa)
<ul> <li>The consequences of not dealing with sin appropriately can be</li> </ul>
<ul> <li>The effects of sin don't just 'go away'; they fester and create more</li> </ul>
problems the longer they are ignored.
It's unloving not to call someone to repentance.
Discussion:
1. How should the seriousness of the role of those who lead us spiritually affect how we treat them?
2. How does sin create additional harm when it's not dealt with?

**Blanks:** relationship, chastises, sin, Jesus, Christ, monarchy, Israel, in, others, confront, catastrophic