

Title: Do This In Remembrance
of Me

Text: 1 Cor. 11:17-34
Date: July 21, 2024

What is Passover?

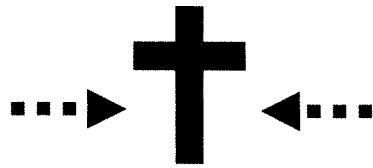
Passover meal

Jews were rescued
from Egypt

Deliverance from
physical slavery

Physical death was
passed over

The blessing of the
Promised Land



Communion

All believers are rescued
from eternal death

Deliverance from
spiritual slavery.

Spiritual death is
canceled

The blessing of eternal
life in heaven

1 Corinthians 11:17–34 But in giving this instruction, I do not praise you, because you come together not for the better but for the worse. 18 For, in the first place, when you come together as a church, I hear that divisions exist among you; and in part I believe it.

“divisions” [schismata] -

19 For there must also be factions among you, so that those who are approved may become evident among you.

“must” [dei] -

Acts 5:29; Matt. 24:6; 26:54; John 3:14)

20 Therefore when you meet together, it is not to eat the Lord’s Supper, 21 for in your eating each one takes his own supper first; and one is hungry and another is drunk.

22 What! Do you not have houses in which to eat and drink? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you? In this I will not praise you.

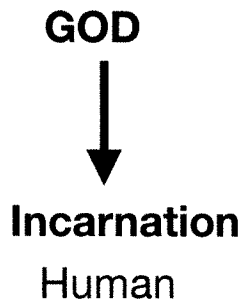
23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; 24 and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.”

1. We are to remember three Christological truths.

A. The bread represents the _____.

“this is My body which is FOR YOU”

John 6:35 Jesus said to them, “I am the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst.

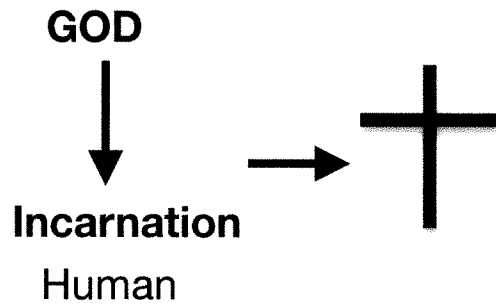


24 and when He had given thanks, He broke it and said, “This is My body, which is for you; **do this in remembrance of Me.**”

B. The cup represents Christ’s _____ .

²⁵ In the same way *He took* the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink *it*, in remembrance of Me.”

“cup” -



“new covenant”

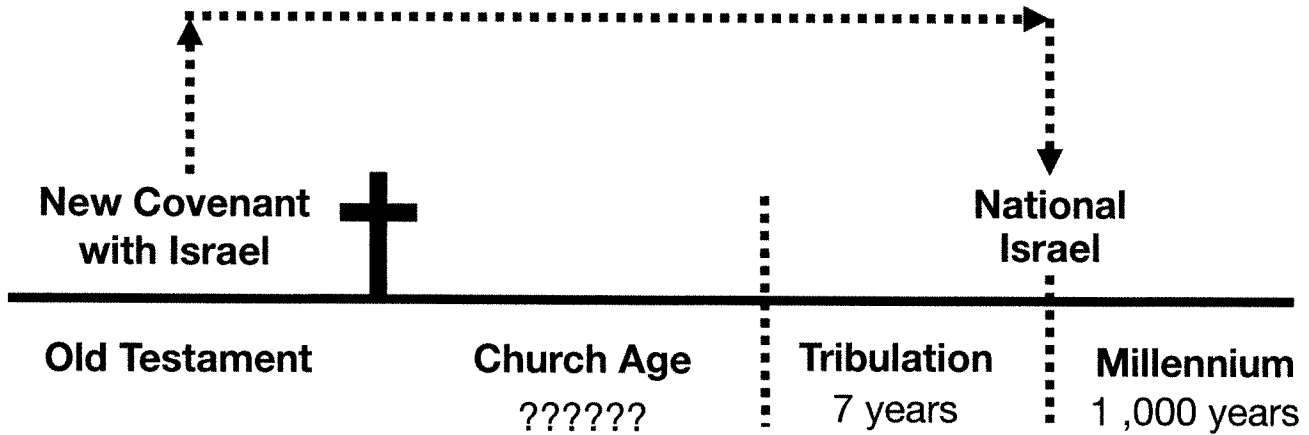
“in My blood”

Jeremiah 31:31 “Behold, days are coming,” declares the Lord, “when I will make a **new covenant** with the house of Israel and with the house of Judah,

32 not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the Lord.

33 “But this is the covenant which I will make with the house of Israel after those days,” declares the Lord,

“after those days”



33b **I WILL** put My law within them and on their heart **I WILL** write it; and **I WILL** be their God, and they shall be My people.

34 “They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the Lord,’ for they will all know Me, from the least of them to the greatest of them,” declares the Lord, “for I will forgive their iniquity, and their sin I will remember no more.”

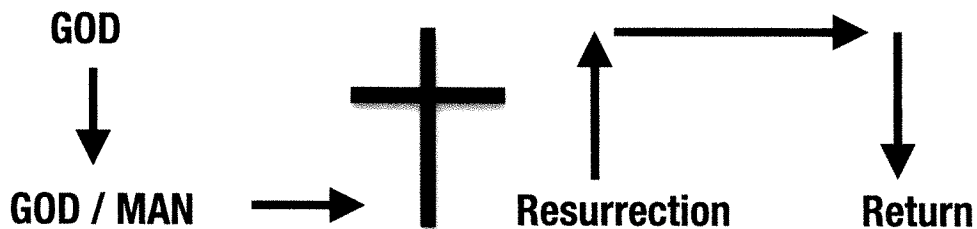
35 Thus says the Lord, Who gives the sun for light by day And the fixed order of the moon and the stars for light by night, Who stirs up the sea so that its waves roar; The Lord of hosts is His name: 36 “If this fixed order departs From before Me,” declares the Lord, “Then the offspring of Israel also will cease From being a nation before Me forever.” 37 Thus says the Lord, “If the heavens above can be measured And the foundations of the earth searched out below, Then I will also cast off all the offspring of Israel For all that they have done,” declares the Lord.

Romans 11:17–18 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,

18 do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you.

C. Christ's _____ and _____.

²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.



2. Communion helps us maintain _____.

27 Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

“unworthy manner”

28 But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup.

“examine himself”

1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

29 For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly. 30 For this reason many among you are weak and sick, and a number sleep.

“weak and sick” -

“sleep” -

31 But if we judged ourselves rightly, we would not be judged.

32 But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.

33 So then, my brethren, when you come together to eat, wait for one another. 34 If anyone is hungry, let him eat at home, so that you will not come together for judgment. The remaining matters I will arrange when I come.

Implications

1. Communion is much more _____ than we think.
2. To remind us of the _____ accomplishment of Jesus on cross.

Discussion Guide

1. Did your past church experience(s) elevate the Lord's Supper to its appropriate serious nature?
2. Review what the New Covenant is, how it is different, and why it is superior.
3. Why is it important that God promised the New Covenant to Israel and how does that promise affect our understanding of end times.
3. People ask, "why do we have to confess our sins when they were forgiven at the moment of salvation. For the answer look to John 13:-11.

Answers: incarnation, death, resurrection, return, purity, serious, unifying