



Title: Amazing Love
Date: March 31, 2024

Scripture: Romans 5:6-11

Romans 5:6–11 For while we were still helpless, at the right time Christ died for the ungodly. 7 For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. 8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. 10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. 11 And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Romans 5:6–11 For while we were still helpless, at the right time Christ died for the ungodly.

“helpless”

Isaiah 64:6–7 For all of us have become like one who is unclean, And all our righteous deeds are like a filthy garment; And all of us wither like a leaf, And our iniquities, like the wind, take us away.

7 There is no one who **calls** on Your name, Who **arouses himself** to take hold of You; For You have hidden Your face from us And have delivered us into the power of our iniquities.

Romans 11:32 For God has **shut up** all in disobedience so that He may show **mercy** to all.

Romans 5:6 For while we were still helpless, at the right time Christ died for the ungodly.

“ungodly”

“for” [hyper] - “_____”

Isaiah 53:4 Surely our griefs **He Himself** bore, And our sorrows **He** carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. 5 But **He** was pierced through for our transgressions, **He** was crushed for our iniquities; The chastening for our well-being fell upon **Him**, And by **His** scourging we are healed.

7 For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.

8 **BUT God** demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

“sinners”

Seeing God’s love as conditional has three consequences:

1. It promotes a false gospel.

2. It creates living by a debtors ethic.

3. It increases insecurity and diminishes joy.

“while we were yet”

Romans 5:6–10 For **while we were still HELPLESS**, at the right time Christ died for the ungodly. 7 For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. 8 But God demonstrates His own love toward us, in that **while we were yet SINNERS** Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. 10 For if **while we were ENEMIES** we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

The love of God is without any cause

_____ **of Himself.**

We must believe to be saved, but we believe

because of God’s atoning _____.

9 Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.

“Much more then”

“wrath of God”

1 Thessalonians 5:9 For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ,

“justified”

Romans 4:1–5 What then shall we say that Abraham, our forefather according to the flesh, has found? 2 For if Abraham was justified by works, he has something to boast about, but not before God. 3 For what does the Scripture say? “Abraham ***believed*** God, and it was ***credited to him as righteousness.***” 4 Now to the one who works, his wage is not credited as a favor, but as what is due. 5 But to the one who does not work, but believes in Him who justifies the ungodly, his ***faith is credited as righteousness.***

2 Corinthians 5:21 He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

Righteous



Jesus

Sin



Believer

Zechariah 3:1–4 Then he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to accuse him. 2 The Lord said to Satan, “The Lord rebuke you, Satan! Indeed, the Lord who has chosen Jerusalem rebuke you! Is this not a brand plucked from the fire?” 3 Now Joshua was clothed with filthy garments and standing before the angel. 4 He spoke and said to those who were standing before him, saying, “Remove the filthy garments from him.” Again he said to him, “See, I have taken your iniquity away from you and will clothe you with festal robes.”

“filthy garments”

“festal robes”

10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

“reconciled”

1. Reconciliation cannot be accomplished by man.
2. Reconciliation is a finished work accomplished by Christ's sacrifice.

“by His life”

11 And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

**The cross _____ our
eternal security.**

How can eternal life be temporary?

John 10:28–29 and I give eternal life to them, and they will **never perish**; and no one will snatch them out of My hand. 29 “My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father’s hand.

Romans 8:38–39 For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor any other created thing, will be able to separate us from the **love of God**, which is in Christ Jesus our Lord.

ANSWERS: in place of, outside, guarantees