

Series: The Minor Prophets

Lesson: 27. Micah, pt. 2 - Abusing

Power

Passage: Micah 2

•	Calling Out	(vv1–5)			
	Describes those consumed by greed				
	Coveting violate	es			
	Greed=	(Col. 3:5)			
	God's response: the principle of				
Obad. 15 – "For the day of the Lord draws near on all the nations.					
	As you have done, it will be done to you.				
	Your dealings will return on your own head.				
	The importance of				

<u>Deut. 12:9–10</u> – for you have not as yet come to the resting place and the inheritance which the Lord your God is giving you. ¹⁰When you cross the Jordan and live in the land which the Lord your God is giving you to inherit, and He gives you rest from all your enemies around you so that you live in security,

<u>1 Pet. 1:3–4</u> – Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you,

- By going after someone's inheritance, you would be attacking their identity in YHWH by taking away what they were promised in the covenant.
- If God wasn't serious about the inheritance He promised Israel, why would we trust Him to be serious about the inheritance He promised us?

D	Refuting Their	(vv6–11	.)
	 False prophets try 	to shut up the true prophet	s (like Jeremiah, Amos)
	 Answering their in themselves 	ncredulity by proving how the	ey have brought this on
	■ Fnemy of G	nd's neonle=Fnemy of	(cf 1 Sam 17)

 Just as they 'arose' as enemies of God, they will 'arise' from their land to go into exile

<u>Ps. 95:11</u> – Therefore I swore in My anger, Truly they shall not enter into My rest. (see also Heb. 4)

	0	They would happily welcome	prophets if they brought
		them happy messages.	
•	A Re	minder of God's	(vv8–16)
	0	A shift from judgment to the future hope of	of regathering the remnant
		Even if the false among God's people	must be judged, there is
		always a faithful remnant left whom	God hasn't forgotten.
	0	God in their midst leading them points to _	on earth
		taking His rightful place as King.	
	0	Sees God as both	_ and King (Ps. 23–24!)

What Do We Do with This Text?

1. To whom much is given	ven, much is	(cf. Matt. 25:14–30	
2. God always	and	·	

Blanks: Abuses, 10th Commandment, idolatry, correspondence, inheritance, Hypocrisy, God, false, Faithfulness, Christ, Shepherd, expected, sees, remembers