

Series: Know Your Bible

Lesson: 3. Mutual Submission in

Marriage, pt. 2

| 0 | The | of the Wife's Submission |
|---|-----|--------------------------|
| | | |

Eph. 5:22–24 – Wives, be subject to your own husbands, as to the Lord. ²³For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body. ²⁴But as the church is subject to Christ, so also the wives ought to be to their husbands in everything.

- 1. Male headship in marriage is a universal design of God's that transcends ______.
- 2. Instead, it is rooted in ______.
 (1 Cor. 11:2–16; cf. 1 Tim. 2:12–14)

| • | The _ | of Her Submission |
|---|-------|---|
| | 1. | This is a command that is specific to |
| | 2. | This command is meant for <i>all</i> wives regardless of the of their husbands. |

- a. Husbands' shortcomings are NOT excuses to disregard this biblical command.
- b. However, this does NOT mean to follow their lead into sin.
- c. The temptation will always exist to subvert male headship.

Gen. 3:16 – To the woman He said,
"I will greatly multiply
Your pain in childbirth,
In pain you will bring forth children;
Yet your desire will be for your husband,
And he will rule over you." (cf. Gen. 4:7)

|) | The | | of Her Submission | |
|---|-----|-------------------------|-------------------|--|
| | | | · | |
| | | 1 | , | |
| | 3. | However, 'submissive' d | oesn't mean | |

<u>1 Pet. 3:1–6</u> – In the same way, you wives, be submissive to your own husbands so that even if any of them are disobedient to the word, they may be won without a word by the behavior of their wives, ²as they observe your chaste and respectful behavior. ³Your adornment must not be merely external—braiding the hair, and wearing gold jewelry, or putting on dresses; ⁴but let it be the hidden person of the heart, with the imperishable quality of a gentle and quiet spirit, which is precious in the sight of God. ⁵For in this way in former times the holy women also, who hoped in God, used to adorn themselves, being submissive to their own husbands; ⁶just as Sarah obeyed Abraham, calling him lord, and you have become her children if you do what is right without being frightened by any fear.

| 1. | A wife's | submission is | the quality | that attracts | her | husl | band |
|----|----------|---------------|-------------|---------------|-----|------|------|
| | to | AND | | · | | | |

<u>Tit. 2:3–5</u> – Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good, ⁴so that they may encourage the young women to love their husbands, to love their children, ⁵to be sensible, pure, workers

at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.

| 2. | The ministry of older women in the Church revolves around |
|----|---|
| | teaching younger women to be submissive to their husbands |
| | and to the needs of their |
| | (cf. Prov. 31:10–31) |

What Do We Do with These Truths?

- 1. Do you find the wife's submission difficult to accept and/or practice? What biblical truths help with this?
- 2. What excuses does culture give us to avoid following this biblical pattern? How would you respond to them (biblically)?
- 3. How does seeing the wife's submission in the broader context of mutual submission help to keep this teaching from becoming unbalanced/unbiblical?
- 4. What do godly wives communicate to the world around them when they practice this pattern faithfully?

Blanks: Nature, culture, Creation, Extent, marriages, quality, passive, Ministry, her, Christ, households