

Series: Know Your Bible

Lesson: 2. Mutual Submission in

Marriage, pt. 1

9	God's Design for All Human Relationships:						
	Christians are consistently called to be						
	and people.						

<u>Mark 9:35</u> – Sitting down, He called the twelve and *said to them, "If anyone wants to be first, he shall be last of all and servant of all."

<u>Luke 18:14</u> – "I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted."

<u>Rom. 12:10</u> – Be devoted to one another in brotherly love; give preference to one another in honor;

<u>1 Pet. 5:5–6</u> – You younger men, likewise, be subject to your elders; and all of you, clothe yourselves with humility toward one another, for God is opposed to the proud, but gives grace to the humble.

⁶Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time,

2.	Christians'	humility	and	submission	are rooted	in the
				of Christ.	(Phil. 2:3–8	3)

- 3. The governing principle in all Christian relationships should be mutual submission. (Eph. 5:18–21)
- How Do We Reconcile God-Given _____

 with Mutual Submission?
 - Mutual submission does not cancel out that God has
 human authority in a variety of relationships.
 - a. Marriage (Eph. 5:22-24; Col. 3:18)
 - b. Parenting (Ex. 20:12; Eph. 6:1-3; Col. 3:20)
 - c. The Church (Heb. 13:17; 1 Pet. 1:1–5)
 - d. Employment (Eph. 6:5–8; Col. 3:22–25)
 - e. Government (Rom. 13:1-2; 1 Pet. 2:13-17)

2. Mutual submission governs how we relate from positions of authority.

<u>Mark 10:45</u> – For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

3. Mutual submission in marriage

• The Biblical Principle of Headship

1.	Men and	women are assi	gned	different	roles,	but t	hey	are
	no less _		_ befo	ore God.				

<u>Gal. 3:28</u> – There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

2. Headship in marriage is rooted in ______. (Matt. 28:18; John 4:34; 5:30)

<u>1 Cor. 11:3</u> – But I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ.

3. Even though headship does recognize authority, it still establishes a relationship in _____

<u>1 Cor. 7:3–4</u> – The husband must fulfill his duty to his wife, and likewise also the wife to her husband. ⁴The wife does not have authority over her own body, but the husband does; and likewise also the husband does not have authority over his own body, but the wife does.

What Do We Do with These Truths?

- 1. How is mutual submission different from the world defines relationships (either egalitarianism or authoritarianism)?
- 2. What are your biggest challenges to practicing mutual submission?
- 3. How does headship in the Trinity empower and sanctify headship in our relationships?
- 4. How do you establish a mutuality in a marriage that doesn't become egalitarian?
- 5. How do you establish headship in a marriage that doesn't become authoritarian?

Blanks: Mutual Submission, humble, submissive, example, Authority, ordained, equal, God, mutuality,