

Revelation 2:27 and he shall rule them with a rod of iron, as the vessels of the potter are broken to pieces, as I also have received authority from My Father;

“knelt down” “Hail, King of the Jews” - Phil 2:10-11 - Confessing His Lordship

Jesus being bowed to and worshiped speaks of the final judgment when all mankind will bow at Jesus’ feet confessing that He is _____.

Philippians 2:10-11 so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, 11 and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

Discussion Guide

1. Jesus suffered greatly on this earth. What does that show us as followers of Christ. Look up Phil 1:9; Matt. 10:38; 16:24
2. How does our lesson teach us to read texts that are ugly and disturbing? What should be our ultimate aim?
3. Share how God reveals His love and mercy through His suffering and by going to the cross.
4. What truth impacted you most in today’s sermon and why?

ANSWERS: extent, gospel, substitute, our sin, damning, judge, Lord



Lesson: Two hundred fifty six
Series: The Cross of Christ
Title: Jesus is Mocked
Text: Matthew 27:27-37
Date: August 1, 2021

Matthew 27:27-37 Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole Roman cohort around Him.

28 They stripped Him and put a scarlet robe on Him.

29 And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand;



and they knelt down before Him and mocked Him, saying, “Hail, King of the Jews!”

30 They spat on Him, and took the reed and began to beat Him on the head.

Deut 25:5-6

John 19:4–5 Pilate came out again and said to them, “Behold, I am bringing Him out to you so that you may know that I find no guilt in Him.” 5 Jesus then came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold, the Man!”

6 So when the chief priests and the officers saw Him, they cried out saying, “Crucify, crucify!” Pilate said to them, “Take Him yourselves and crucify Him, for I find no guilt in Him.” 7 The Jews answered him, “We have a law, and by that law He ought to die because He made Himself out to be the Son of God.”

8 Therefore when Pilate heard this statement, he was even more afraid; 9 and he entered into the Praetorium again and said to Jesus, “Where are You from?” But Jesus gave him no answer.

10 So Pilate said to Him, “You do not speak to me? Do You not know that I have authority to release You, and I have authority to crucify You?”

2

“scarlet robe” - Isaiah 1:18 - Our sins are scarlet

Jesus being covered with a scarlet robe reminds us of Him being clothed with _____.

2 Corinthians 5:21 He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

“Crown of thorns” - Gen. 3:17 - Curse of the sin

Jesus being crowned with thorns reminds us that He redeemed us from the _____ power of the curse.

Galatians 3:13–14 Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “Cursed is everyone who hangs on a tree”

“Reed” “right hand” - Rev. 2:27 - Judgment

Jesus being given a reed in His right hand reminds us that He will return in absolute power and rule to _____.

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Implications

1. So we might appreciate the _____
of God's love.

2. The triumph of the _____ over sin.

With each act of mockery the Roman soldiers were unwittingly and unknowingly reflecting the story of redemption.

Matthew 27:28-29 They **stripped** Him and put a **scarlet robe** on Him. 29 And after twisting together a **crown of thorns**, they put it on His head, and a **reed** in His right hand; and they **kneelt down** before Him and mocked Him, saying, "Hail, King of the Jews!"

"**stripped**" - Gen 3:7 - Shame of sin

Jesus being stripped of His clothes reminds us that He would become the _____ for sinful man.

Why was that necessary?

So that we might be clothed with His white garments of righteousness.

11 Jesus answered, "You would have no authority over Me, unless it had been given you from above; for this reason he who delivered Me to you has the greater sin."

"**he**"

12 As a result of this Pilate made efforts to release Him, but the Jews cried out saying, "If you release this Man, you are no friend of Caesar; everyone who makes himself out to be a king opposes Caesar."

13 Therefore when Pilate heard these words, he brought Jesus out, and sat down on the judgment seat at a place called The Pavement, but in Hebrew, Gabbatha.

"**The Pavement**"

14 Now it was the day of preparation for the Passover; it was about the sixth hour. And he said to the Jews, "Behold, your King!"

"**your King**"

15 So they cried out, "Away with Him, away with Him, crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." 16 So he then handed Him over to them to be crucified.

Matthew 27:31 After they had mocked Him, they took the scarlet robe off Him and put His own garments back on Him, and led Him away to crucify Him.

Luke 23:27-31 And following Him was a large crowd of the people, and of women who were mourning and lamenting Him. 28 But Jesus turning to them said, "Daughters of Jerusalem, stop weeping for Me, but weep for yourselves and for your children. 29 "For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.'

30 "Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' 31 "For if they do these things when the tree is green, what will happen when it is dry?"

Matthew 27:32 As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.

33 And when they came to a place called Golgotha, which means Place of a Skull, 34 they gave Him wine to drink mixed with gall; and after tasting it, He was unwilling to drink.

"Golgotha" - Gordon's Calvary

"gall"

35 And when they had crucified Him, they divided up His garments among themselves by casting lots.

36 And sitting down, they began to keep watch over Him there.

37 And above His head they put up the charge against Him which read, "THIS IS JESUS THE KING OF THE JEWS."